

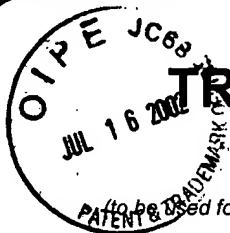
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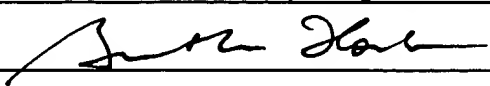
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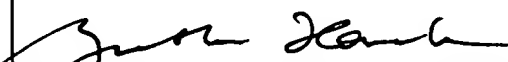
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 TRANSMITTAL FORM	Application Number	09/713,384	
	Filing Date	11/14/2000	
	First Named Inventor	Murthy Slmhambhatla	
	Group Art Unit	3763	
	Examiner Name	Not yet assigned	
Total Number of Pages in This Submission	3	Attorney Docket Number	ACSC 60540 (1618)

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment / Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input checked="" type="checkbox"/> Power of Attorney, Revocation, Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Postcard
Remarks		 24201 PATENT TRADEMARK OFFICE

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	FULWIDER PATTON LEE & UTECHT Gunther O. Hanke, Esq., Reg. No. 32,989
Signature	
Date	7/9/02

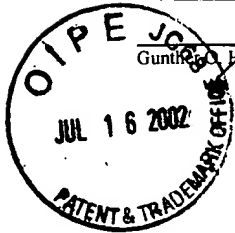
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:) Examiner: Not yet assigned
Inventor: Simhambhatla, Murthy V., et al.)
Serial No.: 09/713,384) Group Art Unit: 3763
Filed: November 14, 2000)
For: DIMENSIONALLY STABLE) Old Docket Nos.: 25141-0590
AND GROWTH CONTROLLED) 9600-5590
INFLATABLE MEMBER FOR A)
CATHETER) New Docket No. ACSC 60540 (1618)

**REVOCATION OF PRIOR POWERS OF ATTORNEY,
SUBSTITUTION OF ATTORNEY AND
POWER OF ATTORNEY BY ASSIGNEE OF ENTIRE INTEREST**

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Washington, D.C. 20231

TECHNOLOGY CENTER R3700

Sir/Madam:

As Assignee of record of the entire interest of the above-identified patent application, all powers of attorney previously given are hereby revoked, and the following attorneys and/or agents are hereby appointed to prosecute and transact all business in the Patent and Trademark Office connected therewith:

EARL A. BRIGHT II, Registration No. 37,045; THOMAS A HASSING, Registration No. 36,159; TIM L. KITCHEN, Registration 41,900; PHILIP S. YIP, Registration No. 37,265; RICHARD A. BARDIN, Registration No. 20,365; GILBERT G. KOVELMAN; Registration No. 19,552; JOHN S. NAGY, Registration No. 30,664; THOMAS H. MAJCHER, Registration No. 31,119; THOMAS A. RUNK, Registration No. 30,679; RONALD E. PEREZ, Registration No. 36,891; JOHN V. HANLEY, Registration No. 38,171; RICHARD B. CATES, Registration No. 36,100; JOHN K. FITZGERALD, Registration No. 38,881; PAUL Y. FENG, Registration No. 35,510; GUNTHER O. HANKE, Registration

No. 32,989; and JAMES JUO, Registration No. 36,177.

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Los Angeles, California 90045

Customer No.: 24201


Please change the attorney docket number from 25141-0590 or 9600-5590 to Docket No. ACSC 60540 (1618).

ASSIGNEE STATEMENT UNDER 37 C.F.R. § 3.73(b)

ADVANCED CARDIOVASCULAR SYSTEMS, INC. states that it is the Assignee of the entire right, title, and interest in the patent application identified above by virtue of an Assignment from the inventors identified above. The Assignment was recorded in the Patent and Trademark Office at Reel 011290, Frame 0175 on November 14, 2000.

The undersigned, whose title is indicated below, is empowered to sign this Power of Attorney and statement on behalf of the Assignee.

Dated: JUN 25 2002



TH Thomas R. Peterson
Vice President, Secretary and General Counsel
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3200 Lakeside Drive
Santa Clara, California 95054-2807